**MEET DATE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_MEET SITE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_CLASS\_\_\_\_\_\_\_\_ (CIRCLE) HK or JZ**

**MSHSL State Dance Team Tournament – 2019-2022**

**Judges Ranking Sheet – “A” RANK SYSTEM (7 or more judges)**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Judges Initials** | **Judge 1** | | **Judge 2** | | **Judge 3** | | **Judge 4** | | **Judge 5** | | **Judge 6** | | **Judge 7** | | **Judge 8** | | **Add Together Ranks MINUS** | **TIE BREAKERS**  **1st Tie 2nd Tie**  **Break Break** | | **Final Placement** |
| **School** | **Point** | **Rank** | **Points** | **Rank** | **Points** | **Rank** | **Points** | **Rank** | **Points** | **Rank** | **Points** | **Rank** | **Points** | **Rank** | **Points** | **Rank** | **2 Worst Ranks & 1 best Rank** | **Add In better of**  **Worst**  **Rank New**  **Total**  **Rank** | **Add in High and Low Ranks**  **New**  **Total**  **Rank** |  |
| **1** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **+** | **+** |  |
| **2** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **+** | **+** |  |
| **3** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **+** | **+** |  |
| **4** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **+** | **+** |  |
| **5** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **+** | **+** |  |
| **6** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **+** | **+** |  |
| **7** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **+** | **+** |  |
| **8** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **+** | **+** |  |
| **9** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **+** | **+** |  |
| **10** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **+** | **+** |  |
| **11** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **+** | **+** |  |
| **12** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **+** | **+** |  |

**SUPERIOR JUDGE SIGNATURE: TABULATOR SIGNATURE**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_