



**Minnesota State High School League  
BOARD OF DIRECTORS MEETING  
Virtual Meeting  
October 1, 2020  
Beginning at 9 a.m.**

**AGENDA**

Reflection, Pledge of Allegiance

1. **Approval of Agenda and Consent Agenda**
2. **Approval of Minutes (8/4/2020)**
3. **Individuals or Delegations on Agenda Issues\***
4. **Board of Directors Members' Reports and Comments**
5. **Lobbyist's Report**
6. **Legal Counsel's Report**
7. **Executive Director's Report**
8. **Executive Committee Report**
9. **Action Items**

Martens  
Martens/Staff

- A. 2020-2021 MSHSL Strategic Directions
- B. Athletic Season Calendar for the 2020-2021 School Year

**10. Discussion**

Martens  
Doherty  
Martens  
Martens/Staff

- A. Web Streaming
- B. Speech Rules and Policies
- C. Region – State Events
- D. Eligibility Bylaws

**11. Committee Reports**

Reetz  
Stein  
Waterbury  
Domin

- A. Eligibility Committee
- B. Audit/Finance Committee
- C. Marketing and Communications Committee
- D. Education and Leadership

**12. Information Items**

**NEXT MEETING: Thursday, December 3, 2020**

*\* The business of the Minnesota State High School League shall be conducted at meetings of the Minnesota State High School League Board of Directors. Meetings of the Board are open to the public. Persons interested in speaking to an agenda item must contact the President or the Vice-President of the Board prior to the meeting and indicate the topic they wish to address. The Board President, or other member acting in the capacity of the President, shall determine whether the public comment is relevant to the agenda. Public speakers will be called upon at the public comment section of the agenda.*

*Members of the public wishing to address topics not on the agenda under consideration are invited to provide written information to the President of the Board or to a member of the League staff. That information will be distributed to the members of the Board following the conclusion of the Board meeting.*

If you would like audio access to this meeting, please click on the following link and complete the form: [Register Here](#)  
Call-in information will be emailed to you one-half hour prior to the start of the meeting on Thursday.