MINNESOTA STATE HIGH SCHOOL LEAGUE

**SECTION TOURNAMENT FINAL REPORT**

|  |  |  |
| --- | --- | --- |
|  |  |  |
| **Year** | **Activity** | **Section #** |

|  |
| --- |
|  |
| **Site(s)** |

To: Tournament Manager

From: Region Committee

Please complete this report form and return it to your **REGION SECRETARY** (see page 4) **IMMEDIATELY** following the conclusion of your tournament. The report should be received no later than 14 days after the completion of the tournament.

Thank you for your efforts in managing this activity. The coaches, athletes and member schools appreciate your interest and attention to the details necessary for providing a fine tournament experience.

|  |
| --- |
| Tournament Manager:  |
| Address:  | City State Zip  |
| Phone:  | Fax: | Email:  |

**PARTICIPATION REPORT**

List the participating schools and the number of contests they participated in, i.e. Anoka (5):

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| School (# of Participations) | # | School (# of Participations) | # | School (# of Participations) | # |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
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|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

##

|  |  |
| --- | --- |
| Champion Boys:  | Girls:  |
| Total number of schools participating |  |
| Total number of participations (number of games/contests played) by all schools |  |
| Total Attendance |  |

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**TOURNAMENT RECEIPTS SUMMARY**

***(This section must be completed by the***

***Tournament Manager and the Region Secretary)***

# TICKET REPORT

***Students***

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Site** | **Date** | **Beginning Ticket Number** | **Ending Ticket Number** | **Tickets****Sold** |  | **Price** | **Amount** |
|  |  |  |  |  | @ | $5.00 |  |
|  |  |  |  |  | @ | $5.00 |  |
|  |  |  |  |  | @ | $5.00 |  |
|  |  |  |  |  | @ | $5.00 |  |
|  |  |  |  |  | @ | $5.00 |  |
|  |  |  |  |  | @ | $5.00 |  |
|  |  |  |  |  | @ | $5.00 |  |
|  |  |  |  |  | @ | $5.00 |  |
|  |  |  |  |  | @ | $5.00 |  |
|  |  |  |  |  | @ | $5.00 |  |
|  |  |  |  |  | @ | $5.00 |  |
|  |  |  |  |  | @ | $5.00 |  |
|  |  |  |  |  | @ | $5.00 |  |
|  |  |  |  |  | @ | $5.00 |  |
|  |  |  |  |  | @ | $5.00 |  |
|  |  |  |  |  | @ | $5.00 |  |
|  |  |  |  |  | @ | $5.00 |  |
|  |  |  |  |  | @ | $5.00 |  |
|  |  |  |  |  | @ | $5.00 |  |
|  |  |  |  |  | @ | $5.00 |  |
|  |  |  |  |  | @ | $5.00 |  |
|  |  |  |  |  | @ | $5.00 |  |
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|  |  |  |  |  | @ | $5.00 |  |
|  |  |  |  |  | @ | $5.00 |  |
|  |  |  |  |  | @ | $5.00 |  |
|  |  |  |  |  | @ | $5.00 |  |
|  |  |  |  |  |  |  |  |
|  |  | **Total Student Tickets Sold** |  | @ |  |  |

***Adults***

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Site** | **Date** | **Beginning Ticket Number** | **Ending Ticket Number** | **Tickets****Sold** |  | **Price** | **Amount** |
|  |  |  |  |  | @ | $10.00 |  |
|  |  |  |  |  | @ | $10.00 |  |
|  |  |  |  |  | @ | $10.00 |  |
|  |  |  |  |  | @ | $10.00 |  |
|  |  |  |  |  | @ | $10.00 |  |
|  |  |  |  |  | @ | $10.00 |  |
|  |  |  |  |  | @ | $10.00 |  |
|  |  |  |  |  | @ | $10.00 |  |
|  |  |  |  |  | @ | $10.00 |  |
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|  |  |  |  |  | @ | $10.00 |  |
|  |  |  |  |  | @ | $10.00 |  |
|  |  |  |  |  | @ | $10.00 |  |
|  |  |  |  |  | @ | $10.00 |  |
|  |  |  |  |  | @ | $10.00 |  |
|  |  |  |  |  | *@* | $10.00 |  |
|  |  | **Total Adult Tickets Sold** |  | @ | $10.00 |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Total Student and Adult Tickets Sold**  |  | **Total Ticket Sales** |  |

|  |  |  |  |
| --- | --- | --- | --- |
| Entry fees  | @ | = | $ |
| Program Sales | $ |
| Other | $ |
| **TOTAL GROSS RECEIPTS** | **$** |

This section is to be completed by the **Region Secretary ONLY**

  **MSHSL Foundation:** Sales $ + City $ = $ (-)

 **\* TOTAL NET RECEIPTS** $

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# TOURNAMENT EXPENSES SUMMARY

***(This section must be completed by the***

***Tournament Manager and the Region Secretary)***

Invoices for billing must be submitted by the Tournament Manager to the Region Secretary. All bills must be approved by the Region Committee and paid by the Region Secretary.

|  |  |  |  |
| --- | --- | --- | --- |
| **DISBURSEMENTS** | **Amount submitted by Tournament Manager** |  | **\*Amount Paid by Region Secretary** |
| Tournament Manager’s Fee | $ |  | $ |
| Site Rental(s) | $ |  | $ |
| Officials, Judges | $ |  | $ |
| Meet Personnel (\*Attach a separate list if necessary)-district worker | $ | X 1.0765(District paid) | $ |
| Meet Personnel (\*Attach a separate list if necessary)-non-district worker | $ | X 1.0765(PayChex) | $ |
| Supplies (Attach List) | $ |  | $ |
| Food (attach receipts) | $ |  | $ |
| Program Printing (attach receipt) | $ |  | $ |
| Custodial Charges | $ |  | $ |
| Trainer | $ |  | $ |
| Awards | $ |  | $ |
| Police | $ |  | $ |
| Other  | $ |  | $ |
| **TOTAL DISBURSEMENTS** | $ |  | $ |

**PROFIT or LOSS SUMMARY**

***(This section is* *to be completed by the Region Secretary ONLY)***

*Previous Year*

**Total Net Receipts $** \_\_\_\_\_\_\_\_\_\_

**Total Disbursements $** \_\_\_\_\_\_\_\_\_\_

 **Net Profit or Loss $** \_\_\_\_\_\_\_\_\_\_

**Region 5AA Net Profit/Loss $** **\_** \_\_\_\_\_\_\_\_\_\_

***Attendance***\_\_\_\_\_\_\_\_\_\_

**EVALUATION**

**SUMMARY:**

**PROBLEMS, DAMAGE, ETC.:**

**OFFICIALS:**

|  |  |
| --- | --- |
| **Semifinals**: |  |
|  |  |
| **Championship:** |  |

**RECOMMENDATIONS:**

**RECOMMENDED DATES AND SITES FOR NEXT YEAR:**

|  |  |
| --- | --- |
| Date(s) |  |
| Site(s) |  |

**CHECKLIST:**

**You must include:**

|  |  |
| --- | --- |
| 1. | Ticket Report (beginning and ending ticket numbers) |
| 2. | Tournament Receipts Summary |
| 3. | Tournament Disbursements Summary |
| 4. | Signed Tournament Report Form |
| 5. | Order for additional medals and trophies for ties and/or duplicates |
| 6. | Completed brackets |
| 7. | Officials Names for semifinal/championship games if required |

**Required Signatures: RETURN TO:**

 **Ray Kirch**

**\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** **region5aa@gmail.com**

**Tournament Manager 2964 128th Lane NE**

 **Blaine, MN  55449**

 **763-567-9250 (c)**

I have received this document from the above named

tournament/contest Manager and I find it to be accurate

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Region Secretary

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